den ꝑ you sentist me / ⁊ preie for
he / ⁊ preie not for ye world: but
for he ꝑat you hast zoun to me /
for yei ben yne / and alle my pi
gis ben yne: ⁊ pi pigis be my
ne. ⁊ ⁊ am clarified in he / ⁊ now
⁊ am not in ye world. ⁊ yes be
in ye world. ⁊ ⁊ come to yee // hoo
ly fadir kepe he in yi name. whi
che you zaueſt to me / ꝑ yei be o
as we ben / while ⁊ was wiꝑ he:
⁊ kepte hem i yi name / ylke ꝑat
you zaueſt to me: ⁊ kepte / ⁊ no
of hem perishide: but ye sone
of perdicion. ꝑ ye scripture be
fulfillid / but now ⁊ come to yee /
⁊ ⁊ speke yes pigis in ye world:
ꝑ yei hane my joye fulfillid i he
silf / ⁊ zaf to he yi word: ⁊ ye wor
ld hadde hem in hate / for yei be
not of ye world: as ⁊ am not of
ye world / ⁊ preie not ꝑ you take
hem awey fro ye world: but ꝑat
you kepe hem fro yuel // yei be not
of ye world / as ⁊ am not of ye
world / halewe you he in treuye /
yi word is treuye / as you sentist
me into ye world: also ⁊ sente he
into ye world / and ⁊ halewe my
silf for hem: ꝑ also yei be halewid
in treuye / ⁊ ⁊ preie not oonly for
hem: but also for hem ꝑat schule
bileue i to me bi ye word of he /
ꝑ alle be oon. as you fadir i me.
⁊ ⁊ in yee: ꝑ also yei in vs be oon /
ꝑat ye world bileue: ꝑ you hast
sent me / ⁊ ⁊ hane zoun to hem
ye clereuesse ꝑat you hast zoun
to me: ꝑ yei be oon as we ben oon /
and ⁊ in hem ⁊ you i me: ꝑ yei
be endid into oon / ⁊ ꝑat ye world
knowe ꝑ you sentist me / ⁊ hast
loued he: as you hast loued also

me / fadir yei whiche you zaueſt
to me: ⁊ wole ꝑ wher ⁊ am. ꝑ yei
be wiꝑ me / ꝑ yei se my clereuesse.
ꝑat you hast zoun to me: for you
louedist me bifore ye making of
ye world / fadir rijtfuly ye world
knew ye not / but ⁊ knew yee: ⁊
yes knewen ꝑ you sentist me / ⁊
⁊ hane maad yi name knowin to
hem. ⁊ schal make knowin: ꝑ ye
loue bi which you hast loued me.
be in hem. ⁊ ⁊ in hem // ¶ Jhn

Whane ihe hadde seid yes
pigis: he went out wiꝑ
hise disciplis oun ye stroud
of cedron / wher was a gerd: into
which he entride ⁊ hise disciplis /
and Judas ꝑat bitrayede hi: knew
ye place for ofte ihe cam pidir
wiꝑ hise disciplis / ꝑ fore whane
Judas hadde taken a cipany of knyj
tis ⁊ myministris of ye bishopis ⁊
of ye farisees: he cam pidir wiꝑ
lanternis ⁊ brondis ⁊ armeris /
and so ihe wiste alle pigis ꝑat
were to come on hi: went forꝑ
⁊ seide to hem / whō seken ze? yei
answeriden to hi / ihesu of nazareth /
ihe seꝑ to he ⁊ ⁊ am. ⁊ Judas ꝑat
bitrayede hi: stood wiꝑ hem / and
whne he seide to he ⁊ am: yei went
abak ⁊ felden doun on ye erꝑe /
⁊ eft he axide hem / whom seken
ze? ⁊ yei seiden / ihesu of nazareth /
he answeride to he ⁊ seide to zou:
ꝑ ⁊ am / ꝑ fore if ze seken me: suf
fre ze yes to go awey / ꝑ ye word
which he seide schulde be fulfillid:
for ⁊ lostte not ony of hem. which
you hast zoun to me / ye fore sy
mon petre hadde a sword. ⁊ drow
it out ⁊ smoot ye seruant of ye
bishop: ⁊ kutide of his rijt eere /

and ye name of ye seruant: was
malcus / ye fore ihe seide to peti
putte you yi sword into yi ihe
ye wolt you not ꝑ ⁊ drynke ye
cuppe: ꝑat my fadir zaf to me /
ꝑ fore ye cipany of knyjtis ⁊ ye
tribune ⁊ ye myministris of ye ie
wis: token ihesu ⁊ bounden hy. ⁊ led
den hi first to anas / for he was fa
dir of caifas wif: ꝑat was bis
chop of ꝑat zeer / ⁊ it was caifas
ꝑat zaf conseil to ye iewis: ꝑ it
spedij ꝑ o man dye for ye peple / but
simon petre suweid ihesu ⁊ anoꝑ
disciple / ⁊ ylke disciple was kno
wn to ye bishop went out: ⁊
seide to ye woman ꝑ kepte ye do
ze. ⁊ brouzte in petre / and ye da
mysel kepere of ye doze: seide to
petre / wher you art also of yis
mans disciplis: he seide / ⁊ am
not / ⁊ ye seruantis ⁊ myministris
stooden at ye cols. for it was co
old: ⁊ yei warmede hem / ⁊ peti
was wiꝑ hem: stondige ⁊ war
mynge hi / and ye bishop axide
ihesu of hise disciplis: ⁊ of his teching /
ihe answeride to hi / ⁊ hane spoke
openly to ye world / ⁊ tauzte ei
more in ye synagoge ⁊ in ye te
ple. whidir alle ye iewis came
to gidre: ⁊ hidis ⁊ spak no ying
what axist you me? axe he ꝑat
herde what ⁊ hane spoken to he /
lo yei wite what yigis ⁊ hane seid
whane he hadde seid yes pigis:
con of ye myministris stondige
nyz. zaf a boffet to ihesu. ⁊ seide /
answeriste you so to ye bishop?
ihe answeride to hi / if ⁊ hane spo
ken yuel: bere ꝑ witnesse of
yuel / but if ⁊ seide wel: why
smyte you me? ⁊ anas sen

bishop: ⁊ he entride wiꝑ ihesu into
ye halle of ye bishop / but petre
stood at ye doze wiꝑ outeforꝑ / ꝑ fore
ꝑ etoꝑ disciple ꝑat was knowin to ye

te hi boundin to caifas ye bishop /
⁊ symoun petre stood ⁊ warmide
hi / and yei seide to hi / wher also
you art hise disciple. he denyede
⁊ seide / ⁊ am not / oon of bisho
pis seruantis colyn of hi whos
eere peti kutte of. seide / syz ⁊ /
yee not in yezerd wiꝑ hi? and
petre eftsoone denyede / ⁊ anoon
ye cok crew / ꝑane yei ledde ihesu to
caifas into ye moot halle / ⁊ it
was eerly / ⁊ yei entride not into
ye moot halle: ꝑ yei schulde not
be defouliid. but ꝑ yei schulde ete
pask / ꝑ fore pilat went out wiꝑ
oute forꝑ to hem: ⁊ seide / what ac
cusing bringe ze azens yis man?
yei answeriden: ⁊ seiden to hym /
if yis were not a mysdoere: we
hadde not bitakin hi to yee / ꝑane
pilat seiꝑ to hem / take ze hy: ⁊
deme ze hym after zoure lawe / ⁊ ye
iewis seiden to hym / it is not le
ffiul to us: to sle ony man / ꝑ ye
word of ihesu schulde be fulfillid
which he seide: signifiyng by
what deeꝑ he schulde dye / ꝑ fore
eftsoone pilat entride into ye
moot halle: ⁊ clepide ihesu ⁊ seide
to hi / art ꝑ king of iewis? ihe
answeride ⁊ seide to hi / seist you
yis pig of yi silf: eyir oꝑe han
seid to yee of me? pilat answe
ride / wher ⁊ am a iewe? yi folk
⁊ bisciopis bitook ⁊ yee to me /
what hast you don? ihe answe
ride / my kingdom is not of yis
world / if my kingdom were of yis
world: my myministris schulden
stryne. ꝑ ⁊ schulde not be takin
to ye iewis / but now my king
dom is not her / ⁊ so pilat seide to
hi / ꝑane you art a king / ihe am